

# The Fourth Annual Heartland Team Tournament Oklahoma City, Oklahoma, October 15th, 2011

Sponsored by Oklahoma City Defensive Tactics, Inc.



[www.okcdt.com](http://www.okcdt.com)

OKCDT Judo would like to announce the fourth annual Heartland Team Tournament to be held Saturday, October 15th, 2011 at Oakdale School in Oklahoma City, OK. The team tournament will feature 2 competition areas, and will feature a regular junior tournament with team scoring, 5 man teams in senior men, 3 man teams in master men, and 3 member teams (light, mid and heavy) in women's senior and masters.

There will be medals for team members and trophies for the teams in 1st, 2nd and 3rd place.

## **2011 Heartland Team Judo Tournament**

SPONSOR: OKC Defensive Tactics, Inc.

SANCTION: USA Judo

Tournament website: [www.okcdt.com](http://www.okcdt.com)

### **COMPETITION:**

Saturday, October 30th, 2010

LOCATION:

Oakdale School

10901 N Sooner Rd, Edmond, OK 73013

**RULES:**

Current IJF rules

**ELIGIBILITY:**

Must be current USA Judo, USJA or USJF Member

No Armlocks (Kansetsu-Waza) allowed in any Junior competition.

No Chokes (Shime-Waza) allowed in junior competition for athletes under 13 years of age.

Golden Score will be in effect in case of a tie at the end of regulation match time.

**ENTRY FEE:**

\$35 per person, pre registration only by Wednesday, October 12th, 2010. \$45 registrations will be available at the door.

Mail pre-registration with payment payable to:

OKCDT- James M Darter

2595 Sierra Spring Dr., Edmond, OK 73012

or you can fill out your application online at <http://www.okcdt.com/heartland>

or you can call Mike Darter at 405-205-5836

**SCORING:**

Junior: 3-5 players pools

5 or more modified double elimination

Adult: 3 – 5 Teams: Pools

5 or more Teams: Modified Double Elimination

**MATCH TIMES:**

3 minutes - Junior 1, Junior 2, Senior Novice, Master and Master Novice divisions

5 minutes - Teen and Senior divisions

SPECTATOR FEE: \$2.00 for Adults and Teens (16+).

Free Admission for children 15 and under and coaches

**REGISTRATION/WEIGH-IN:**

Registration will be available Saturday, October 15th from 8 am to 9:30 am

Weigh in Friday, October 14th at OKCDT 7pm to 9pm and

Saturday, October 15th from 8 am to 9:30 am

**COMPETITION SCHEDULE:**

Saturday, October 15th at Oakdale School.

Referees / Coaches Meeting 9:30 a.m.

Opening Ceremonies – Masters and Juniors 10 am

Teens and Seniors 1PM

**CATEGORY: Junior & Teens(All Weights Will be in Pounds)**

No Armlocks. No Chokes (5-11 years). 3-Minute match.

**Junior Boys:**

5-6 7-8 9-10 11-12 13-16  
weight will be determined upon entry

**Junior Girls:**

5-6 7-8 9-10 11-12 13-16  
weights will be determined upon entry

**CATEGORY: Senior 17+ Teams**

**(5 member team in Men, 3 member team in Women)**

Senior Novice: White to green ranks only 3-Minute match.

Competitors must be at least 15 years old.

Senior: Green and above ranks allowed.

5-Minute match.

Competitors must be at least 15 years old.

**Senior Men Team**

-150, -170, -190, -210, Open

**Senior Women Team**

Weights to be determined

**CATEGORY: Masters 30+**

**(3 member team in Men, 3 member team in Women)**

Masters Novice: White to Green Ranks Only. 3-Minute match.

Masters Novice Women (30+ years): Divisions to be determined at registration.

Masters: Green and above ranks allowed. . 3-Minute match.

Masters Women (30+ years): Divisions determined at registration.

**Master Men & Master Women**

-170, -190, Open

Women: Light, Mid and Heavy upon weigh in.

**AWARDS:**

All team members on the 1st, 2nd, and 3rd place teams will receive a 2.5" three color medal.

The top 3 schools with the most points will receive a special award

CONCESSIONS: Heartland Team Tournament will be offering a full concession stand at Oakdale School. No Coolers allowed.

**MATS:**

2 Tatami Mats; 36 x 36 modified.

**VOLUNTEERS:** Please email [mike@okcdt.com](mailto:mike@okcdt.com) or call 405-205-5836 to volunteer.

**Heartland Team Judo Tournament – October 10th, 2009**

**ENTRY FORM**

Name \_\_\_\_\_ Rank \_\_\_\_\_ Age \_\_\_\_\_ Male Female  
(circle one)

Club \_\_\_\_\_ E-mail Address \_\_\_\_\_

Address \_\_\_\_\_ City/State/  
Zip \_\_\_\_\_

Circle Division Entered (**ONE ENTRY FORM PER DIVISION ENTERED**)

Next to circled event, please write down juniors competitors weight

Girls: 5-6 7-8 9-10 11-12 13-16 Weight \_\_\_\_\_

Boys: 5-6 7-8 9-10 11-12 13-16 Weight \_\_\_\_\_

Senior - Master Women Weight \_\_\_\_\_

Senior Men:            -150            -170            -190            -210            Open

Masters Men:        -170            -190            Open

**IMPORTANT:** “Waiver and Release of Liability and Agreement to Participate” and “Non-Black Contestant Certificate” along with proof of coach’s rank must be properly signed and attached to entry form, before entry will be accepted.

Send entry form, waiver, and check or money order payable to:

OKCDT Judo

to:

Mike Darter

2595 W. Sierra Springs Dr.

Edmond, OK 73012

If you need to contact me, please call 405-205-JUDO

**MUST SIGN WAIVER ON NEXT PAGE**

**WARNING - WAIVER AND RELEASE OF LIABILITY - AGREEMENT TO PARTICIPATE –  
AUTHORIZATION FOR MEDICAL TREATMENT**

In consideration of being permitted to participate in any way, including travel to & from any & all JUDO TOURNAMENTS, CLINICS, PRACTICES & RELATED EVENTS & ACTIVITIES of United States Judo, Inc. (aka USAJudo), the U.S. Judo Association, Inc. (USJA), U.S. Judo Federation, Inc. (USJF), the Oklahoma Judo Association (OJA), Oklahoma City Defensive Tactics, Inc. (OKCDT) & Oakdale Public Schools, I hereby:

1. Acknowledge that I am familiar with the sport of **Judo** & understand the rules governing the sport of **Judo**.
2. Agree that, prior to participating, I will inspect the mats, equipment, weapons, facilities, competition pools or divisions, & the elimination or scoring system to be used. If I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor &/or an event/activity official of such conditions & refuse to participate.
3. Acknowledge & fully understand that I will be engaging in a contact sport that might result in serious injury including permanent disability or death & severe social & economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of **Judo**, or conditions of the premises or of any equipment or weapons used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of **Judo**, I assume all such risks & accept personal responsibility for all damages resulting from any such injury, permanent disability, or death. I also grant permission to the event officials to authorize any necessary medical treatment for me, or in the case of a minor age child, I grant permission to the event officials to authorize any necessary medical treatment for my minor child.
5. Release, waive, discharge & covenant not to sue USAJudo, USJA, USJF, OJA, OKCDT and Oakdale Public Schools, together with their affiliated clubs, their respective officers, administrators, directors, agents, coaches, clinicians & other employees or volunteers of the organization(s), event officials, medical personnel, other participants, their parent(s), guardian(s), supervisors & coaches, sponsoring agencies, sponsors, advertisers & if applicable, owners, lessors & lessees of premises used to conduct the event, all of whom are hereinafter referred to as Releasee(s), from any & all claims, demands, losses, or damages on account of injury, including permanent disability & death, or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

**I have read this Warning - Waiver & Release of liability, understand that I give up substantial rights by signing it & knowing this, sign it voluntarily. I agree to participate knowing the risks & conditions involved & do so entirely of my own free will. I affirm that I am at least 18 years of age, or, if I am under 18 years of age, I have obtained the required consent of my parent or guardian as evidenced by his/her signature below.**

Signature of Participant \_\_\_\_\_ Date \_\_\_\_\_

Name of Participant (Print) \_\_\_\_\_

**This is to certify that I, as Parent or Legal Guardian with legal responsibility for this participant, do consent & agree to his/her release, as provided above, of all the Releasees &, for myself, my heirs, assigns & next of kin, I release & agree to indemnify & hold harmless the Releasees from any & all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings & conditions & their ramifications. In addition, I grant permission to the event officials to authorize any necessary medical treatment to my minor child.**

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Name of Parent/Guardian (Print) \_\_\_\_\_

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